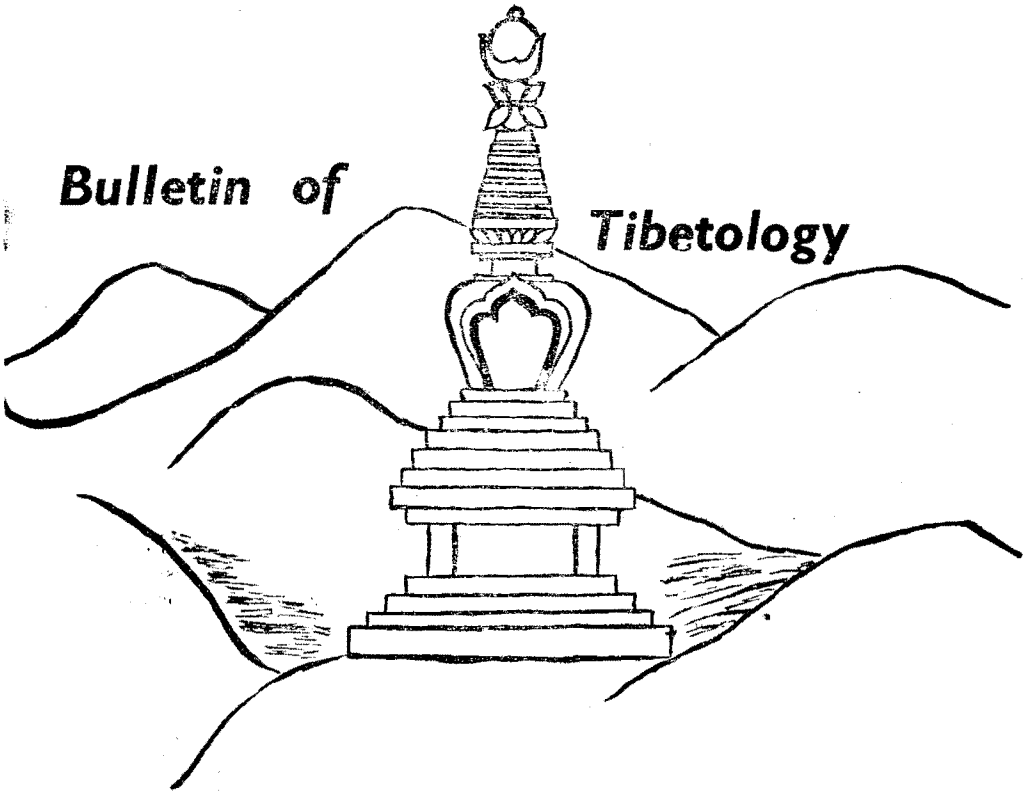


**Bulletin of**

**Tibetology**



**VOL. III**

**No. 1**

21 FEBRUARY 1966  
NAMGYAL INSTITUTE OF TIBETOLOGY  
GANGTOK, SIKKIM

—The Bulletin of Tibetology seeks to serve the specialist as well as the general reader with an interest in this field of study. The motif portraying the Stupa on the mountains suggests the dimensions of the field—

*EDITORS*

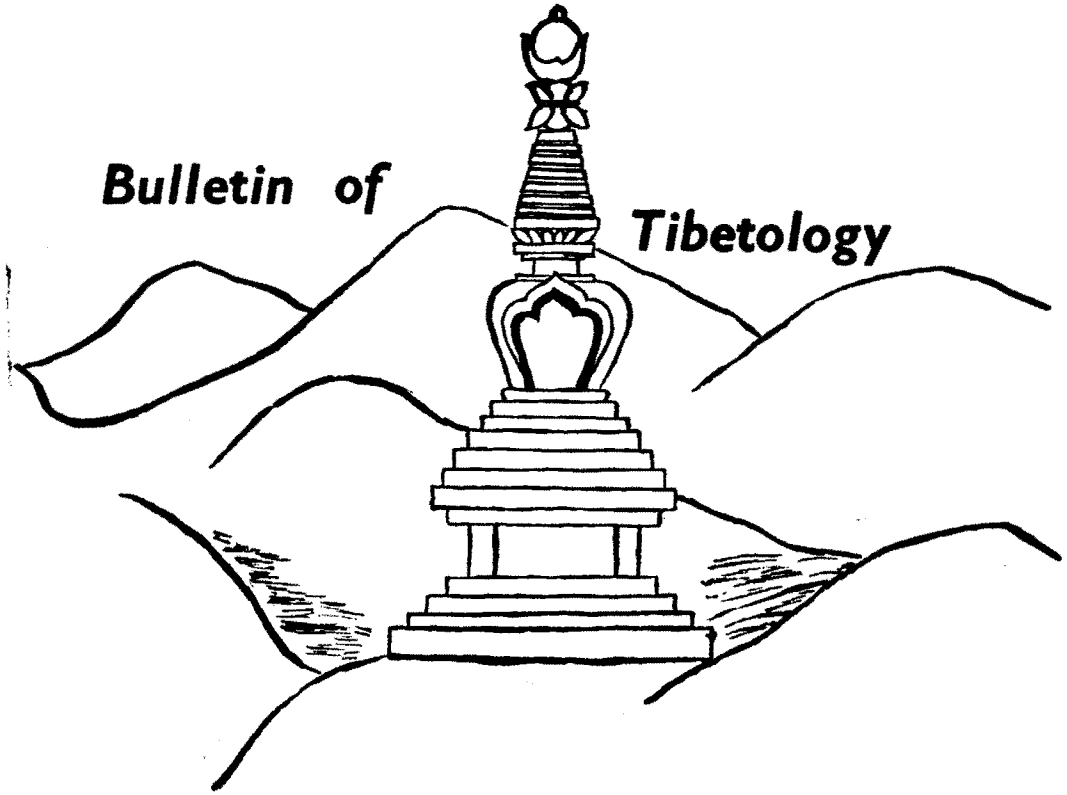
GYALMO HOPE NAMGYAL

T. SHERAB GYALTSHEN

NIRMAL C. SINHA

**Bulletin of**

**Tibetology**



**VOL. III**

**No. 1**

21 FEBRUARY 1966  
NAMGYAL INSTITUTE OF TIBETOLOGY  
GANGTOK, SIKKIM

གནས་ལོ་མི་དྲུག་གསར་ཚོས་ རབ་ལོ་ ༡༩༦༦ །

21 FEBRUARY 1966

PRINTED BY THE MANAGER, SIKKIM DARBAR PRESS  
AND PUBLISHED BY THE DIRECTOR, NAMGYAL INSTITUTE  
OF TIBETOLOGY, GANGTOK.

## CONTENTS

	Page
THE GLOTTAL STOP AND GLOTTAL CONSTRUCTION IN LEPCHA R. K. SPRIGG	5
TAX MEASUREMENT AND <i>LAG 'DON</i> TAX WANGCHEN SURKHANG	15
PRIMITIVE MAIZE WITH THE LEPCHAS J. K. THAPA	29
WAS THE SIMLA CONVENTION NOT SIGNED ? NIRMAL C. SINHA	33
NOTES & TOPICS	38

## CONTRIBUTORS IN THIS ISSUE—

**RICHARD KEITH SPRIGG** Well-known philologist who began at Cambridge as a scholar of (Western) Classical languages and is now Lecturer in Tibeto-Burman languages at the School of Oriental & African Studies, London; has visited Nepal, Sikkim and Tibet.

**WANGCHEN GELEK SURKHANG** ( རྒྱལ་ཁབ་ལམ་ལུ་འབྲེལ་བའི་ལོ་གསལ། ) Head of a noble family of Lhasa; formerly a Cabinet Minister of the Tibetan Government; accompanied His Holiness The Dalai Lama into India in 1959; now a Research Associate of the Inner Asia Project, University of Washington, Seattle.

**JEEWAN KUMAR THAPA** An economic botanist who describes himself as a Tibeto-Burman; had his training in agricultural science at the Queensland University, Brisbane, Australia; an officer of Agriculture Department, Sikkim, now in charge maize research conducted in collaboration with ICAR (India) and Rockefeller Foundation (USA).

**NIRMAL CHANDRA SINHA** Director: Namgyal Institute of Tibetology; formerly teacher of history, University of Calcutta and editor, National Archives of India.

---

Views expressed in the Bulletin of Tibetology are those of the contributors alone and not of the Namgyal Institute of Tibetology. An article represents the private individual views of the author and does not reflect those of any office or institution with which the author may be associated.