

Ff. 5. 40 WALTER HILTON, RICHARD ROLLE, ETC.

Vellum, $9\frac{1}{4} \times 6\frac{1}{2}$ in., i + 130 ff (out of 146; 1-16 lost) + v,
single column, 29-30 lines to a page X^v cent. current
(changing at 49, ~~87~~⁸⁷, and ~~96~~⁸⁸), with red headings, paragraph marks
alternately in red and blue, and blue initials with conventional
foliage filling and flourishing in red
1 flyleaf. 1-2⁸ (all gone) 3-6⁸ | a - d⁸ e⁶ | 1⁸ (all cancelled) 2-7⁸ 8¹²;
catchwords and signatures

Quarters niger, marbled paper sides, vellum tips (Gray, Cam-
bridge, 1956)

17-30^b. (1) [WALTER HILTON, *Epistle on Mixed life*] Broper and
syster bodely and gostly two manere of states per is in holy
chyrche — until he cometh to be moste. Deo gracia et
pax hominibus bone voluntatis. Amen 1-16 cut out

30^b-48^b. (2) [RICARDI ROLLE de *Hampole Emendatio vite*] Tarye pou
mouth for to turne to Gode — and ioye and thanke
euer more. Amen. Classed as type F of the text
and edited in a modernised form ^{from this copy} [by D. Harford
(London, 1913)]

719 d. 91.7
51-104^b. (3) [WALTER HILTON, *Scale of Perfection*, book one]
Gostely syster in Ihesu Crist y pray be yat in ye call-
yng — hath state of life contemplatyve. be grace of
oure lord, Ihesu Crist be w^t p^e Amen. Preceded (49)
by a list of 93 chapters; the titles of 79 and 87 omitted in
the text. The first 8 lines of cap. 61 marked vacant and
repeated with a change of hand on 87. Often printed;
classed as type D of the text by Helen L. Gardner in
Medium Ævum v (1936), 18

104^b-108. (4) [RICARDUS ROLLE de *Hampole*] be divinis mandatis
tracatus. The commandement of God is pat we love
oure lord — to seen hym in endles ioye pat pei lofede

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2

719. d. 93. 2 pat is Ihesus Athen, English Writings, 73-81; cf Horstmann 1, 61

108-109. ^b(5) Proper wyl pat is forsaken and .y. mad comoun — pat ever more uede hath. Amen Another copy Dd. 5. 55, art 3

109^b-112^b. (6) [WALTER HILTON, Treatise of the Song of Angels] þow 3ernist þe aventure gretli þou to have — to leyn in treuthe þe principali and north in þe felynge. Amen

9700. d. 270 Edited by E. G. Gardner, The Cell of Self-Knowledge (London, 1910), 61-73

112^b-114. (7) Treatise on deadly Sin, þere brother þou woldest gladly wete wheche is venial synne — who so crye hertli after godis mercy 113^b. þei pat wipoute lawe do synne — þe day of parting from God for ay An extract of 28 lines from the Picke of Conscience (vv. 6071-6113) of ten attributed to Richard Rolle of Hampole DMS.V. 3581 no. 3 Followed by the verses Mortis vel vite brevis est vox ite venite | Aspera vox ite vox est iocunda venite Walther, Carm. 11312

114-130. (8) [RICHARD ROLLE of Hampole, Form of living, omitting cap. xi] In eche a synful man or woman — þe wille þe

719. d. 93. 2 and kepe þe Amen Athen, English Writings, 85; cf Horstmann 1, 3

130-146. ^b(9) A series of short prose treatises 1) Be what tokenes þou schalt knowe if þou lofe þi enemy etc. And if þou be woth stered ayeins þe person — 2) 131. Quat þing helpeth most a mans knowing etc. And þat þou may don þe betere and þe more redely — 3) 131^b. [On the Name of Jesus] If þou wile þen wel with god — 4) 132. [Sentences from Gregory] Owre lord to his chosene makeþe þe day schappe — 5) Now þou seist þat þou may north kepe þe from vanities of helyng — 6) 133. [Anselme Admontis morientis] Seynt Anelyne archebyschop of Caunterbury saith þat a seke

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man langwissende to þe deth — 7) 133^b. [Sentences] It was
 a soule and askede cleanness of soule of oure lord and he
 seide to hir — 8) [Of the Ten Commandments] A nedfull
 þing to knowe god almyghte — 9) 135. [Points best pleas-
 ing to God] Wele 3e of þre þoyntes here —, followed (135^b)
 by insertions of notes and proverbial sayings in latin
 10) 136. [Meditation on the Passion; and of three arrows of
 doomsday] Now opne þin herte wide — c. of Aken, Rech-
ard Rothe, p. 286 11) 140^b. [Against Boasting and
 Pride] Greuous is þe vice of boasting and pride —
 12) 143. [Sayings of Fathers] Pray to god þat he wele
 3eve þe compunctioun —, followed (146) by further
 notes and verses in latin. The series is also contain-
 ed in Oxford Bodleian Rawlinson C 285 and is print-
 ed by Horstmann 1, 104-28 with the latin insertions
 on p. 128; he says that our copy is a southern transcription
 i-vi^b blank Moore 879

759. c 54. 44