

KR. 4.15 ORIGENIS HOMILIAE

Vellum, 15x11 $\frac{1}{4}$ in., 193 ff (out of 196; 1,3,4 lost), double columns, 34 lines to a page. XV cent. upright and narrow English hand, with red headings, and initials in red, blue, and green, with restrained ornament

a⁶ (wants 1,3,4). 1-xxiii⁸ xxiv⁶; the quires signed on the verso of the last leaf

XV cent. calf, blind tooled, re-backed

2^o f^o exploratoris officio

[ORIGENIS]

7-56. (1) Incipit proemium in libro Ihesu Nave. In divinis (capitals) voluminibus refertur - expetis ab indoctis. (2) Explicit proemium (3) Incipit tractatus in Ihesu Nave. Omelia prima. Invenit (capitals) deus nomen - et ubi est verus Israel in Christo Ihesu domino nostro per quem etc. Amen. Explicit omelia. xxvi. etc.

The Latin version of Rufinus (W. A. Bachrens, Origenes Werke, VII, 286-463; Stegmüller 6181)

56-70^b. (2) Incipit expositio EJUSDEM in librum Iudicum. Omelia prima etc. Iector (capitals) quidem presentis lectionis - victoriam consequi mereamur in Christo Ihesu domino nostro cui etc. Amen. Finit omelia. viii. in Iudicum (Ib., 464-522; Stegmüller 6183) The Latin version of Rufinus in eight homilies only through the omission of a long passage on f 69^b, col. 2, l. 9 from et replevit eam aqua (viii, 5) - adhuc inquit (ix, 2). Hom. ii, 1-5

Vidisti quia - manus diripientium is also omitted (58, col. 1^b)
70^b-77^b. (3) Incipit. ix. (sic) [EJUSDEM] in [1] Regnorum: de Helcana et Fenenna etc. Non tunc tan (capitals) tum modo deus plantavit paradysum - ut in novitate vite ambularem in Christo Ihesu domino nostro cui etc. Amen. Ex-

- plicit etc. Probably translated into Latin by Rufinus
 (Jb., viii, 1-25; Stegmüller 6185).
- ^b 77^b - ^b 87^b. (4) Incipit omelia .i. [EJVSDEM] in Cantica Canticorum etc.
 Quomodo di (capitals) dicimus per Moysen - ut digni
 efficiamur sponsi sermone sapientia Ihesu cui etc.
 Amen. Explicit omelia .ii. etc. The Latin version of
 Jerome (Jb., 26-60; Stegmüller 6199)
- ^b 87^b - ^b 104^b. (5) Incipit omelia .i.^a [EJVSDEM] in Ysaia etc. Quomodo
 (capitals) Ozias rex vixit - poterimus intelligere
 The Latin version of Jerome (Jb., 242-89; Stegmüller
 6202) Hom. 2-5 = 4, 5, 2, 3 respectively in the print-
 ed text Followed (104, col. 2, l. 5), without a break,
 by the end of hom. vi on Jeremiah: Converse sunt
 ad iniquitates - et efficiis filius dei in Christo Ihesu
 cui etc. Amen. Finit omelia .ix in Ysaia (PL xxv, 636
 B)
- ^b 104^b - ^b 148^b. (6) Incipit expositio EJVSDEM in Iherimiam: Omelia .i.
 Deus ad bene faciendum promptus est - docens in commu-
 ne populum suum omnipotentem dominum cum Christo
 Ihesu cui etc. Amen. Explicit omelia .xiv. in Iherimi-
 am The Latin version of Jerome (PL xxv, 585-692;
 Stegmüller 6205)
- ^b 148^b - ^b 196^b. (7) Incipit proemium expositionis EJVSDEM in Ezechielem.
 Magnum (capitals) est quidem - tu notarium. Ex-
 plicit proemium 149. Incipit omelia .i.^a Non omnes
 qui (capitals) captivus est - glorificantes deum
 omnipotentem per Ihesum Christum cui etc. Amen.
 In Ezechiel propheta omelia .xiv. explicit The
 Latin version of Jerome (Baehrens, Origenes Werke, viii,
 318-454; Stegmüller 6208) 1, 3, 4 cut out; 2
 recto & verso, 5 recto & verso, 6 recto blank
 From the Cistercian Abbey of the B.V.M., South Park,
 Lincs.: on 6^b the inscription in capitals Liber Sancte
 Marie de Parco Lunde
 Rotherham 146 # F.V.5 James 39 (no. 60 in the cat. of 1556-7)
 5 6.5.6