

Kk. 1.28 ISIDORUS, ETC.

Vellum,  $10\frac{1}{4} \times 8$  in., 173 ff, double columns, 39-40 lines to a page. Several small xcent. hands, with red headings, and capitals alternately in red and green.  
a. 1-xviii<sup>8</sup> xix<sup>10</sup> (4 cancelled) xx<sup>10</sup> xxi<sup>8</sup>; signatures on the verso of the last leaf mostly cut off by the binder.  
XVII cent. speckled calf, blind tooled, re-backed.

2<sup>o</sup> f<sup>o</sup> (f. 4) quasi inter aquas

1-63. (1) Incipiunt capitula super tractatum Isidori de Genesi (- Ruth) 2. Exceptiones quedam de libris Rabani. Capitula libri primi (- iij<sup>ta</sup>) 3. Incipit prologus beati ISIDORI Yspahensis episcopi super librum Genesis. Historia (red capitals) sacre legis - eloquenti Gregorio. Explicit prologus. Incipiunt capitula 3<sup>b</sup> Incipit expositio etc. in librum Genesis. Creatura celi et terre - que adimplevit deus his quibus pollicitus est per etc. Amen (PL LXXXIII, 207-392; Stegmüller 5233, 5236, 5239, 5242, 5245, 5247, 5250, 5253)  
Each book preceded by a list of chapters: II (Exod.), 29<sup>b</sup> III (Lev., ending ab ecclesia catholica, 336A), 41<sup>b</sup> IV (Num.) 46<sup>b</sup> V (Deut.), 53 VI (Josh.), 56<sup>b</sup> VII (Jud.), 59 VIII (Ruth) 62<sup>b</sup> Followed (63) by unassigned notes. Senaar fetor vel excussio dentium - Descendit deus quando se sensibus humanis vel operibus commodat - Vea sit generalia legis precepta - Per inuenta bestialiter inventes - Grando est iniquitas res alienas auferens - Mors primitivare et amissio ipsius misterii - Sicut per .iiii. indumenta pontificalia .iiii.<sup>or</sup> elementa solent designari - quod in se continet duplex propter hystoriam et misterium intellectum

113<sup>b</sup>-113<sup>b</sup>. (2) RABANUS, libri iiiij<sup>or</sup> de exceptionibus, so the list of contents on 2<sup>b</sup>. Incipiunt capitula libri. i. Incipit liber. i. de hominibus qui quodam presagio nomina acceperunt. Adam sicut beatus Jeronimus tradidit — de rebus execrandorum fiebant de Universo, books II-V (PL, CXI, 31-138; Stegmüller 7020) Each book preceded by a list of chapters: II (72) III (81<sup>b</sup>) IV (47)

113<sup>b</sup>-120<sup>b</sup>. (3) Incipit prefatio magistri HUGONIS (de sancto Victore) de arra anime. Dilectis fratri. G. ceterisque servis Christi Hamens — exopto valetis. Incipit liber etc. loquar secreto anime mee — hoc totis precordiis concupisco (CLXXVI, 951-70)

120<sup>b</sup>-146<sup>b</sup>. (4) Incipit tractatus EJUSDEM de archa Noe (moralis). Cum sederem aliquando in conventu fratrum — in contemplatione veritatis (Jb., 617-80; Stegmüller 3791) breviter dixiturus eram sed fateor vobis multa me loqui delectat et erat fortassis ad hec quod dicerem si vestrum studium non timerem Without division into books

146<sup>b</sup>-146<sup>b</sup>. (5) Tractatus EJUSDEM de iiiij<sup>or</sup> iudiciis, so the table of contents on 2<sup>b</sup>. Quatuor sunt iudicia secundum prescientiam — et confirmabit prescientiam Extract from de sacramentis legis naturalis et scriptae (Jb., 31 A-B) [de suscitato a morte animae.] Mors anime est oblivio — (Misc., V, tit. 78: CLXXVII, 799) # Memoria est atrium. voluntas est aula — per intentionem et per amorem 142. Invisibilia enim creatura mundi etc. (Rom. i). Tria sunt invisibilia dei — sunt anime que unum sunt An extract from Eruditio Rhodacuba, VII, cap. 1-19 (CLXXVI, 811 C-27 C) A series of extracts, etc. run together

146<sup>b</sup>-173. (6) Tractatus magistri P(ETRI) precentoris Parisiensis de tropis loquendi. Videmus nunc per speculum etc

(1 Cor. xiii, 12). Istud verbum apostolicum - que ei at-  
 tribuuntur propter signa eorum deo gratias (Steg-  
 müller 6452) Other MSS: Gg. 4. 17 art. 1; Di. 1. 24  
 art. 13 173<sup>b</sup> Scribbles of the heading of a charter.  
 H. dei gratia Rex Anglie Dominus Hibernie etc.  
 From the Benedictine Cathedral Priory of Christ  
 Church, Canterbury: on f. 1, the remains of an inscript-  
 ion lopped by the binder ..... Genesis. D. xiii. G.  
 xj. Sy., followed by Simonis supprioris ecclesie Christi  
 Cantuar. (Eastry 1166; Ingram 61) 2<sup>b</sup> Allegorie  
 super pentateuchum Simonis sub prioris, followed  
 by Continentia huius voluminis  
 Holdsworth 59 (60) Paris 324