E.C. 5. 32 GREGORII DIALOGI, ETC.

Vellum, 11×7½ in., 162 ff (cut of 168; 103-4, 152, 160, 167-8 lost), single column, 27-33 lines to a page Three xii cent. hands (changing at 153 and 161), with headings and chapter numbers in red and green, capitals in red, blue, or green, and gold initials with filling in the same colours On 142b an initial in red and green, composed of dragons and human heads, in a totally different style
1-12⁸ 13⁸ (wants 7, 8) | 1-5⁸ 6⁸ (wants 8) | 1⁸ (wants 8) 2⁸ (wants 7, 8)
Quarter niger, marbled paper sides, vellum tips (Gray, Cambridge, 1963)

2° ff. vellem querenti

1-102. (1) INCIPIT PROLOGUS LIBRI DYALOGORUM BEATI GREGORII PAPE. Quadam die nimiis quorundam secularium tumultibus depressus — non apte susciperet 2. Incipiunt capitula libri primi etc. 1. De honorato puero etc. — xxxv. Quomodo Severus presbiter patremfamilias a morte suscitavit 3. INCIPIT LIBER PRIMUS DYALOGORUM. Seniorum valde venerabilium — si ante mortem deo hostia ipsi fuerimus. EXPLICIT LIBER QUARTUS DIALOGORUM (PL LXXVII, 149-429) Each book preceded by a list of chapters: II (19b) III (39) IV (70b)
102, which is a half sheet only, has the xv cent. note Post istum librum legetur liber qui dicitur diadema Monachorum which suggests use in a refectory. On the verso, added in a large hand, the prologue of the next article. Salomon inspiratus divino spiritu — Quasi enim comico stilo compositus est (PL LXX, 1056-7) 103, 104 cut out
105-142. (2) OSCULETUR ME OSCULO ORIS SUI. Desiderantis vox est

Ee.5.32

sinagoge — odor summus deo in omni loco. Explicit expositio CASSIODORI super cantica canticorum (ff., 1057–1106; Stegmüller 1895) The Biblical text written in red

142b–150b. (3) Incipit AUGUSTINUS de penitentia. QUAM SIT UTILIS et necessaria — mors eterna vitatur (Sermo 351: PL xxxix, 1535–49). 150. Penitentes · penitentes · penitentes · si tamen estis penitentes — et tene certum (Sermo 393: ff., 1713–15). Explicit liber etc. de penitentia 151 is half a leaf and has directions for penance (F)eciste homicidium volens · vii · annos penites aut casu · v · annis — quamdiu in odio fuisti · tandiu sis in pane et aqua 151b blank; 152 cut out

153–159. (4) Incipit liber EJUSDEM de sacramentis. Credimus unum esse deum patrem — similem in moribus inveniri. Attributed in PL xlii, 1213–22 to Gennadius Massiliensis. In the upper margin of 153, in a xvcent. hand, the title Liber Augustini de diffinicionibus recte fidei et eccles-iasticis dogmatibus necnon de sacramentis. This is followed by the early xvicent. note All thys matter folow-yng conteyned w^t^ these leaves fo(lo) wyng are better wrytten in another booke w^t^ Gregorius Nazanzenus. As the note was probably written at Worksop, and the book referred to may well be Le. 2. 33, it is likely that this book also came from the same house On 159b the note Vide plus cum libro Gregorii Nazazeni 160. cut out

161–166b. (5) Incipit liber [de tribus habitaculis] sancti PATRICII Epis-copi. Tria sunt omnipotentis dei manu habitacula — laudabunt deum omnipotentem benignum misericor-dem cui etc. Amen (PL lii, 831–8) 167, 168 cut out From the Augustinian Priory of the B. V. M. and St Cuthbert, Worksop: in the lower margin of 2b, in red, the xvcent. inscription Iste liber constat Monasterio

Ee.5.32

de Wyrkesopp' Ebor' dioc'. A similar inscription is
twice written on 166b below an erasure beginning Joannes

Moore 55