

Transcription of M.R. James's unpublished description
Cambridge, University Library, MS Hh.1.9

Title	Trithemii et quaedam
Secundo folio	
Language	Latin
Material	paper
Measurements	8 ¼ x 6 ¼ ins.
Collation	In twelves for the most part: not worth detailing
Number of leaves	256
Columns	one to two
Lines to a page	15 to 29
Date	1523
Handwriting	The same German cursive as in 1. 8
Binding	Marbled paper boards
Parris 429	Holdsworth 81

Contents

A note on the flyleaf by Mr Bradshaw shows that the first item in the volume was formerly Suetonius, de uiris illustribus. Strasb. 1512, now AB. 10. 57 no. 1.

- 1 Compendium siue breuiarium primi uoluminis chronicorum siue annalium
 Joannis Tritemii, abbatis sancti Jacobi maioris apostoli in suburbio ciuitatis
 Wircipurg de origine gentis et regum Francorum. 4
 Begins: Scripsimus, adiuuante Domino nostro Jesu Christo
 (Trithemii *Opera Hist.* p. 1, ed. Franc., 1601)
 Ends fol. 95^b: — ad ostia Rheni 61 continentur. (Id. p. 62)
 Prefixed is the letter of Trithemius to Laurentius, bishop of Wirtzburg,
 beginning: Reuerendissimo in christo patri, and ending: commendatum.
 [penultima feb.] Anno 1515, which is also printed in the edition above cited.
 [Ff. 96^r – 97^r blank]

- 2 P. Cornelii Taciti equitis Romani de situ moribus et populis Germaniae libellus,
 a prodigijs mendis repurgatus per beatum Rhenanum beneficio codicis
 uetustioris 98
 Begins: Germania omnis (Tac. *Germ.* c. 1)
 Ends fol. 132: — in medium relinquam (Id. c. 46)
 An account of the MS used by Rhenanus and of his labours may be seen in
 Valpy's *Delph. Class. Taciti Opera*, p. 4518 and pp. 4521, 4522 (reprinted from
 ed. Bipont., 1792).
 [Ff. 132^v, 133^r blank]

- 3 The Bucolics of Baptista Mantuanus, but without his name. 134
 The first verse of the collection is: Fauste, precor, gelida quando pecus omne
 sub umbra
 The last is: Figite in antiquis iterum magalia campis (fol. 216)
 The titles of the Eclogues are as follows:

1. Faustus. De honesto amore et felici eius exitu. Collocutores Faustus et Fortunatus
2. Fortunatus. De amoris insania. Coll. Faustus et Fortunatus 140^r
3. Amyntas. De insani amoris exitu infelici. Coll. Faustus et Fortunatus 147^r
4. Alphus. De natura mulierum. Coll. Alphus et Janus 155^v
5. Candidus. De consuetudine diuitum erga poetas. Coll. Candidus et Sylvanus 166^r
6. Cornix. De disceptatione rusticorum et ciuium. Coll. Cornix et Fulica 174^r
7. Pollux. De conuersione iuuenum ad religionem. Coll. Alphus et Galbula 184^r
8. Religio. De rusticorum religione. Coll. Candidus et Alphus 190^v
9. Falco. De moribus curiae Romanae. Coll. Faustulus et Candidus 199^r
10. Bembus. De fratrum obseruantium et non obseruantium controuersia. Coll. Candidus, Bembus, Batrachus, Myrmix 208^r

These poems are accompanied with copious notes. One on Ecl. ix, fol. 199, says: 'Notantur maxima cum detestatione mores curiae Romanae'. They have been printed separately, 'Opera Barth. Laurentii', with various scholia. Lond. 1676. See also *Biogr. Univ.* s. v.
[Ff. 216^v – 217^v blank]

- 4 Epistola rabbi Samuelis Israelitae oriundi de ciuitate regis Morochiani ad rabbi Isaac magistrum synagogae, quae est in Subiulmeta in regno praedicto
Begins: Confirmet te Deus 219
Ends fol. 255^b: — ut corruptus homo penitus et ignorans
A treatise in defence of Christianity. At the end is this note:
Nota quod iste libellus uidetur fuisse occultatus per Iudaeos ultra ducentos annos et triginta: quod coniicitur ex hoc: quia, cum iste doctor Samuel scriberet Rabbi Isaac solum dixit fluxisse mille annos a tempore quo per Titum expugnantem sanctam ciuitatem Iudaei sunt dispersi: et ideo uidetur, quod statim post illos mille annos captiuitatis et dispersionis Iudaeorum iste liber fuerit conscriptus ... qui translatus est sub annis Domini 1239 [1339].
See Steinschneider, *Jewish Lit.*, p. 127, Engl. Transl. 1857; and Anton. *Bibl. Hisp. Vet.* T. ii, p. 3. The book has been printed several times. Translated about 1338 by Alphonso Buen-hombre, a Spanish Dominican, according to Antonio, p. 157, who assigns the conversion of Samuel to the year 1187.
At the end is the date of the MS, 'Anno 1523 sexto Kalendas Octobris'.