

NR. 2. 19 HIERONYMUS, AUGUSTINUS, AMBROSIUS, ORIGENES

Vellum,  $14\frac{3}{4} \times 10\frac{1}{4}$  in., iii + 389 ff (out of 398; 277, 341-8 lost),  
five distinct sections, all in double columns, and in xv cent. hands  
with capitals and initials in blue, with filling of conventional  
foliage, grotesques, etc., and flourishing in red. Section 1 (art. 1)  
60-62 lines to a page, in a clear hand. Section 2 (art. 2), 60  
lines to a page, in several hands. Section 3 (arts 3-6), 60-70 lines  
to a page, in a thickish hand. Section 4 (arts 7, 8), 60 lines to a  
page, in a rather uneven hand. Section 5 (art. 9), 60-61 lines  
to a page, in a hand similar to that of arts 3-6.  
3 fly leaves. a-h<sup>12</sup> i<sup>6</sup> | A-O<sup>12</sup> P<sup>8</sup> (wants 7) | Aa-Ee<sup>12</sup> Ff<sup>10</sup> (wants 3-10) |  
AA<sup>12</sup> BB<sup>14</sup> | Aaa - Bbb<sup>12</sup>; catchwords  
Xv cent. calf, blind tooled, re-backed

2. f. peccatorum pugilum

- 1-99<sup>b</sup> (1). Incipit prefacio exposicionis Psalmorum sancti IER-  
ONIMI presbiteri. Cum proxime Origenis Psalterium  
quod Eucheridion ille vocabat. — aut in persona pro-  
phete. Explicit prefacio. Incipit tractatus de primo  
Psalmo. Beatus vir etc. Quidam dicunt hunc Psalmum  
— his meretur adiungi concinentibus. Ipsi gloria  
et imperium cum patre etc. Amen. Explicit Jeronimus  
Super Psalterium David. Finito libro sit laus et gloria  
Christo / Nunc scripsi totum pro Christo da mihi potum  
(PL xxvi, 821-1278; Stegmüller 3333) 100-102  
blank. At the top of 102<sup>b</sup> the note (cut by the binder)  
He continetur manus breviarum beati Jeronimi  
super Psalterium et sunt 8 quaterni et 3...
- 103-276 (2). Aurelii AUGUSTINI Egregii doctoris Tractatus de Psalmo  
Centesimo primo incipit. Ecce unus pauper orat etc. —  
Omnes spiritus laudet dominum. Aurelii Augustini episcopi

Tractatus de Psalmo centesimo. l. Explicit (CCL XL, 10, iii; Stegmüller 1463) <sup>b</sup> 276, 278 blank; 277 (blank) cut out On 278<sup>b</sup> the note (cut by the binder) Explicit 3<sup>a</sup> pars et ultima Augustini super Psalterium et sunt 14 quaterni, et vj... On 127, in the lower margin, the note *He incipit quoyt scribere*

<sup>b</sup> 279-313<sup>b</sup> (3). Incipit liber exameron id est sex dierum Sancti AMBROSII Mediolanensis episcopi etc. Tantum ne opinionis assumpsisse homines — ipse enim requirit qui fecit cui etc. Amen. Explicit liber exameron (CS&L xxxii, 1, 1-261; Stegmüller 1227)

<sup>b</sup> 313-323<sup>b</sup> (4). Incipit liber EJUSDEM de paradiso. Et plantavit deus paradysum etc. De paradiso adorandus est sermo — ea que sunt spiritualia. Explicit liber etc. de paradiso (CS&L xxxii, 1, 265-336; Stegmüller 1228)

<sup>b</sup> 323-331<sup>b</sup> (5). Incipit liber EJUSDEM de Ysaac et anima. In patre nobis sancti Ysaac — servare se debet et custodire (CS&L xxxii, 1, 641-700; Stegmüller 1232)

<sup>b</sup> 331-340<sup>b</sup> (6). Incipit liber primus EJUSDEM de Jacobo et vita beata. Necessarius ad disciplinam bonus sermo omnibus — vincere atroci peremptus est morte. Explicit liber etc. de Jacobo et beata vita (CS&L xxxii, 2, 3-70; Stegmüller 1233) BR II (335<sup>b</sup>) 340<sup>b</sup> blank; 341-8 cut out

<sup>b</sup> 349-374 (7). Incipit prefacio in libro Omeliarum ORIGENIS super Ihesum filium Nave. In divinis voluminibus refertur — quod eruditus debet imitari. Explicit prefacio Incipiunt capitula (26) etc. Incipit prima omelia etc. Donavit deus nomen — et ubi est verus Israel in Christo Ihesu domino nostro per etc. Explicit Omelia xxvj<sup>a</sup> in Ihesum filium Nave. 26 Homilies on the Book of Joshua, translated by Rufinus from the Greek of Origen (W.A. Bachrens, *Origenes Werke* vii, 286-463; Stegmüller 6181)

374-374<sup>b</sup> (8). Incipit liber beati AUGUSTINI episcopi de Igne purgatorio. Audivimus apostolum dicentem — et elemosinarum largitate possumus redimere prestante domino nostro Ihesu Christo Qui etc. Amen. Explicit Augustinus de igne purgatorio (Sermo App. 104: PL xxxix, 1946-9).

375-398 (9). EIVSDEM de caritate liber incipit. Meminit sanctitas vestra — quam tu credas Christo predicanti (In 1 Joh. ad Parthos tractatus decem: PL xxxv, 1977-2062; Staggmuller 1477) Followed (398) by a table, Abel de eius sacrificis etc. — Exemplum de verbis patris etc. i — iii<sup>b</sup> are from a Gloss on the Civil Law, double columns, 75-85 lines to a page, in a closely written xiii cent. hand, perhaps Italian. In the lower margin of f. i a xiv cent. list of contents which is repeated (xv) on iii<sup>b</sup>.  
From the Benedictine Cathedral Priory of the Holy Trinity, Norwich: at the top of f. i the pressmark G. xxxv  
#D. 2. 9 Rotherham 153 James 5 11 2. 9. 5