

Kk. 2. II THOMAS AQUINAS; REGIDIVS ROMANUS; JOHANNES WALENSIS

Vellum,  $10\frac{3}{4} \times 8\frac{3}{4}$  in., 215 ff (out of 218; 65, 66, 218 lost),  
double and single (art. 4) columns, 48-61 lines to a page  
Arts 1-3 in three clear XVcent hands (changing at 14<sup>b</sup> and 67), with  
red headings, paragraph marks, and capitals and initials with  
conventional foliage filling and flourishing in purple and red  
respectively, alternately in red and blue Art 4 also XVcent, <sup>small and</sup> close-  
ly written, with blue capitals filled and flourished with red  
a. 1-7<sup>8</sup> (wants 7, 8) | 9-24<sup>8</sup> | 25-26<sup>8</sup> 27<sup>8</sup> (wants 8); catchwords  
XVcent. calf, blind tooled, re-backed

2<sup>o</sup> f<sup>o</sup> (ff) per hec tria

- 3-47. (1) *Ecce inimici tui sauerunt etc.* (Ps. LXXXII. 3-5) Omnipotens  
deus amator hominum — ut liberemur. hec dicta sufficiunt  
domino adiuvante cui sit honor etc. Amen. Explicit opus  
THOME de Aquino de opere manuali et de aliis per que  
religio impugnatur Glorieux 1, 14 m
- 47-64. (2) Incipit liber de perfeccione spiritualis vite editus a EODEM  
ordinis predicatorum et primo que sit actoris intencio. Quo-  
nam quidam perfeccionis ignari — ad perfeccionis statum.  
Capitulum primum quod spiritualis vite perfeccio simpliciter  
attenditur secundum caritatem. Primum igitur considerare  
oportet — et homo exemit faciem amici sui. Amen. Amen.  
Explicit. explicit Glorieux 1, 14 bl 63<sup>b</sup>. A later  
table of chapters to arts. 1 and 2 64<sup>b</sup> blank; 65, 66 (blank)  
cut out
- 67-194<sup>b</sup>. (3) Incipit liber de regimine principum editus a fratre  
EGIDIO romano Bituricensi archiepiscopo ordinis fratrum  
heremitarum sancti Augustini. R<sup>2</sup> (Prol.) De regia ac  
sanctissima prosapia — ut vestra reverenda nobilitas  
requisivit Incipiunt capitula prime partis primi libri

..2.11

etc. Capitulum .i.<sup>m</sup> Quis sit ordo vel modus procedendi. Oportet ut latitudo sermonis - quam deus ipse promisit suis fidelibus qui est benedictus etc. Amen. Amen The divisions of each book preceded by a list of chapters: ii (107<sup>b</sup>) iii (144<sup>b</sup>)  
 Glorienx ii, 400 q; copies also listed by G. Bruni in la Bibliotheca xxxvi (1934), 78-110

T850. b. 26

195-214<sup>b</sup>. (4) Incipit summa compilata a fratre JOHANNE Walense sacre theologie doctore cuius summe 7 sunt partes in universo. partium sunt diverse distinciones. distincionum sunt diversa capitula in summa assignata. Distincio ergo prima prime partis que distincio continet .12. capitula est de republica in se - ending unfinished set similis structure lapidis Cf Cambridge Peterhouse 252, art 1  
 215-216<sup>b</sup>, 217<sup>b</sup> blank; 218 (blank) cut out Ours and 217  
 Contenta libri 1<sup>b</sup>-2<sup>b</sup> blank At the bottom of 214<sup>b</sup> the erased cation of John Wakefeld (Byllyngford Chest)  
 A.D. 1466 (?)

Rotherham 139 # F. 7. 23 James 33 (no. 42 in the Cat. of 1556-7) 9 13 6. 1. 7